

**PUBLIC SERVICE COMMISSION OF SOUTH CAROLINA  
COMMISSION DIRECTIVE**

ADMINISTRATIVE MATTER ☐DATE **April 28, 2021**MOTOR CARRIER MATTER ☒DOCKET NO. **2008-140-A**UTILITIES MATTER ☐ORDER NO. **2021-283**

**THIS DIRECTIVE SHALL SERVE AS THE COMMISSION'S ORDER ON THIS ISSUE.**

**Order Granting Extension of Time to File Annual Report**

**SUBJECT:**

Docket No. 2008-140-A - Extensions of Time to File Public Utility and Transportation Annual Reports – Staff Presents for Commission Consideration the Request of American Safety Movers, Inc. for an Extension of Time, until June 30, 2021, to File the 2020 Annual Report.

**COMMISSION ACTION:**

I move that the Commission grant the Request of American Safety Movers, Inc. for an Extension of Time, until June 30, 2021, to File the 2020 Annual Report.

PRESIDING: J. WilliamsSESSION: RegularTIME: 11:00 a.m.

	MOTION	YES	NO	OTHER	
BELSER	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>		Present in Hearing Room
CASTON	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>		Present in Hearing Room
ERVIN	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>		Voting via Webex
POWERS	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>		Present in Hearing Room
THOMAS	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>		Voting via Webex
C. WILLIAMS	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<u>Absent</u>	Family Sick Leave
J. WILLIAMS	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>		Present in Hearing Room

(SEAL)

RECORDED BY: J. Schmieding